

2024 ENVIRONMENT & CLIMATE CHANGE COMMITTEE APPLICATION FORM

FULL NAME: _____

ADDRESS: _____

PHONE: (HOME) _____ (BUSINESS) _____

EMAIL: _____

NOTE: The Committee shall be comprised of five (5) citizen members

STATUS OF EMPLOYMENT: _____

BACKGROUND HISTORY:

HOW LONG HAVE YOU BEEN IN BRANDON? _____

WHAT ARE YOUR HOBBIES & INTERESTS?

PREVIOUS AND/OR PRESENT COMMITTEES:

WHY ARE YOU INTERESTED IN SERVING ON THE ENVIRONMENT & CLIMATE CHANGE COMMITTEE?

The following Matrix of Expertise is an important element to support the implementation of the [City's Climate Change Action Plan](#).

On each of the 7 big moves in the City's Climate Change Action Plan, please personally rate your knowledge and understanding **with 1 being low and 5 being a high level**. **Where possible, please share an example your knowledge and understanding.**

1. BECOME A CARBON FREE CORPORATION

The city aspires to become a carbon free corporation by 2045. This big move includes 6 strategies and 34 actions focused on reducing the City's greenhouse gas emissions. These actions focus on municipal buildings, energy, transportation, waste diversion, administrative practices and corporate capacity.

1 2 3 4 5

Example:

2. TRANSITION TO RENEWABLE ENERGY

Nearly half of the emissions that the City has indirect of direct control over are from residential, commercial and institutional buildings. The City aims to transition to renewable energy sources in new and existing buildings.

1 2 3 4 5

Example:

3. RETHINK TRANSPORTATION

A large portion of the Brandon's greenhouse gas emissions comes from transportation. This big move aims to rethink the transportation system in Brandon to encourage more sustainable modes including public transit, biking and walking.

1 2 3 4 5

Example:

4. BUILD RESILIENT INFRASTRUCTURE

This big move includes actions intended to enable the community to prepare for more severe flood events, and incorporate sustainable design into building development. Examples of actions here include: Continuing to complete the southeast drainage improvements project to reduce the risk of overland flooding; Working with organizations to develop and offer courses on green building standards and practices for local developers.

1 2 3 4 5

Example:

5. CONSERVE AND PROTECT NATURE

This big move includes actions to preserve and maintain current natural areas, and expand green space and trees in Brandon.

1 2 3 4 5

Example:

6. PREPARE FOR EMERGENCIES AND RECOVERY

This big move focuses on actions to preparing the community for droughts, fires, extreme heat, flooding, and major storms.

1 2 3 4 5

Example:

7. CONSUME AND PRODUCE SUSTAINABLY

This big move includes actions focused on food systems, encouraging the development of green technology, and empowering residents to act on climate change.

1 2 3 4 5

Example:

COMMENTS OR QUESTIONS:

Please return completed forms to the Legislative Services Office, 2nd Floor, City Hall, 410 - 9th Street, Brandon, MB R7A 6A2 or email d.nelson@brandon.ca no later than **February 12, 2024**.

****INFORMATION PROVIDED ON THIS APPLICATION FORM WILL BE USED BY CITY COUNCIL TO DETERMINE APPLICANT SUITABILITY FOR COMMITTEES AND IS PROTECTED UNDER THE FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY ACT. SHOULD YOU HAVE ANY QUESTIONS OR CONCERNS PLEASE CONTACT THE CITY OF BRANDON ACCESS AND PRIVACY OFFICER AT 204-729-2269****