LEGISLATIVE SERVICES
410 - 9th Street, Brandon, MB R7A 6A2
Ph: 204-729-2207
d.nelson@brandon.ca

2019 BRANDON GENERAL MUSEUM AND ARCHIVES INC. (BGMA) BOARD OF DIRECTORS APPLICATION FORM

FULL NAME: _____

ADDRESS: _____

_____

PHONE: (HOME) _____ (BUSINESS) _____

EMAIL: _____

BACKGROUND HISTORY:

HOW LONG HAVE YOU BEEN IN BRANDON? _____

WHAT ARE YOUR HOBBIES & INTERESTS? _____

_____

_____

ARE YOU CURRENTLY VOLUNTEERING WITH ANY ORGANIZATIONS? IF SO, WHICH ORGANIZATION(S), WHAT CAPACITY AND FOR HOW LONG?

_____

_____

_____

_____

WHAT IS YOUR CURRENT UNDERSTANDING OF THE BGMA INC. BOARD OF DIRECTORS AND WHY ARE YOU INTERESTED IN SERVING ON THE BOARD?

_____

_____

_____

_____

_____

_____

PLEASE SUMMARIZE YOUR EXPERIENCE AND/OR INTEREST IN THE BOARD AND ITS INITIATIVES AND HOW MUCH TIME ON A MONTHLY BASIS YOU ARE ABLE TO CONTRIBUTE TO THE BGMA INC. BOARD OF DIRECTORS

_____

_____

_____

_____

The Matrix of Expertise and Professional skills is an important element to ensuring a well-rounded, Board perspective. Please use the following checklist to personally rate your experience level in each category, with **1 being low and 5 being a high level of experience, knowledge and appropriate representation.**

Area of Expertise/Professional Skills	**1**	**2**	**3**	**4**	**5**
History of Brandon					
Arts and Culture					
Financial Management/Budgeting/Accounting					
Archives					
Marketing					
Public Relations/Media/Communication					
Special Events - Planning/Organizing					
Strategic Business Planning - ***This includes a demonstrated ability to focus on longer term goals and strategic outcomes, as separate from day-to-day management and operational experience.***					
Board Officers/Committees	**1**	**2**	**3**	**4**	**5**
Chairperson					
Executive Positions					
Committee Member					
Board Development/Governance					

Please return completed forms to the City Clerk's Office, 2nd Floor, City Hall, 410 - 9th Street, Brandon, MB R7A 6A2 by February 8, 2019.

*****INFORMATION PROVIDED ON THIS APPLICATION FORM WILL BE USED BY CITY COUNCIL TO DETERMINE APPLICANT SUITABILITY FOR COMMITTEES AND IS PROTECTED UNDER THE FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY ACT. SHOULD YOU HAVE ANY QUESTIONS OR CONCERNS PLEASE CONTACT THE CITY OF BRANDON ACCESS AND PRIVACY OFFICER AT 204-729-2269*****